

**Request for Funding Application Form**

Please only use this application form. Using other application forms is not permitted.

Please note that you are required to complete all fields, if it is not applicable please write N/A.

**Thank you!!**

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**BASIC DETAILS**

1. Company/Organisation Details

Name of entity: \_\_\_\_\_

Type of entity: \_\_\_\_\_ Registration Number: \_\_\_\_\_

Operating town/s: \_\_\_\_\_

Length of time operating in town/s: \_\_\_\_\_

Please attach company registration certificate

2. Company/Organisation Address

Name of Contact Person: \_\_\_\_\_

Address line 1: \_\_\_\_\_

Address line 2: \_\_\_\_\_

City: \_\_\_\_\_ Province: \_\_\_\_\_

Postal code: \_\_\_\_\_ Email: \_\_\_\_\_

Phone number: \_\_\_\_\_ Period of operation in town: \_\_\_\_\_

Please attach proof of address not older than 3 months.

3. Alternate contact person

Name: \_\_\_\_\_ Cell: \_\_\_\_\_

Email: \_\_\_\_\_ Town: \_\_\_\_\_

4. Organisation/ company Banking Details

Account Holder: \_\_\_\_\_

Account No.: \_\_\_\_\_ Account Type: \_\_\_\_\_

Branch Code: \_\_\_\_\_ Branch Name: \_\_\_\_\_

Please attach proof of banking details (copy of bank letter/latest bank statement)

## ORGANISATION DETAILS

### 5. Brief overview of your company/organisation

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Please attach company/organisation profile (if applicable)

### 6. Directors, trustees or members details

#### **Member 1**

Full name: \_\_\_\_\_

Town: \_\_\_\_\_ Period of residency in town: \_\_\_\_\_

Race: \_\_\_\_\_ Gender \_\_\_\_\_ Role: \_\_\_\_\_

Area of expertise: \_\_\_\_\_

#### **Member 2**

Full name: \_\_\_\_\_

Town: \_\_\_\_\_ Period of residency in town: \_\_\_\_\_

Race: \_\_\_\_\_ Gender \_\_\_\_\_ Role: \_\_\_\_\_

Area of expertise: \_\_\_\_\_

#### **Member 3**

Full name: \_\_\_\_\_

Town: \_\_\_\_\_ Period of residency in town: \_\_\_\_\_

Race: \_\_\_\_\_ Gender \_\_\_\_\_ Role: \_\_\_\_\_

Area of expertise: \_\_\_\_\_

#### **Member 4**

Full name: \_\_\_\_\_

Town: \_\_\_\_\_ Period of residency in town: \_\_\_\_\_

Race: \_\_\_\_\_ Gender \_\_\_\_\_ Role: \_\_\_\_\_

Area of expertise: \_\_\_\_\_

#### **Member 5**

Full name: \_\_\_\_\_

Town: \_\_\_\_\_ Period of residency in town: \_\_\_\_\_

Race: \_\_\_\_\_ Gender \_\_\_\_\_ Role: \_\_\_\_\_

Area of expertise: \_\_\_\_\_

Please attach certified ID's of members

### 7. Management details

#### **Management 1**

Full name: \_\_\_\_\_

Town: \_\_\_\_\_ Period of residency in town: \_\_\_\_\_

Race: \_\_\_\_\_ Gender \_\_\_\_\_ Role: \_\_\_\_\_

Area of expertise: \_\_\_\_\_

#### **Management 2**

Full name: \_\_\_\_\_

Town: \_\_\_\_\_ Period of residency in town: \_\_\_\_\_

Race: \_\_\_\_\_ Gender \_\_\_\_\_ Role: \_\_\_\_\_

Area of expertise: \_\_\_\_\_

#### **Management 3**

Full name: \_\_\_\_\_

Town: \_\_\_\_\_ Period of residency in town: \_\_\_\_\_

Race: \_\_\_\_\_ Gender \_\_\_\_\_ Role: \_\_\_\_\_

Area of expertise: \_\_\_\_\_

#### **Management 4**

Full name: \_\_\_\_\_

Town: \_\_\_\_\_ Period of residency in town: \_\_\_\_\_

Race: \_\_\_\_\_ Gender \_\_\_\_\_ Role: \_\_\_\_\_

Area of expertise: \_\_\_\_\_

#### **Management 5**

Full name: \_\_\_\_\_

Town: \_\_\_\_\_ Period of residency in town: \_\_\_\_\_

Race: \_\_\_\_\_ Gender \_\_\_\_\_ Role: \_\_\_\_\_

Area of expertise: \_\_\_\_\_



## FUNDING REQUEST

*If you are requesting funding for more than one project, please complete pages 5-9 for each project.*

11. Name of project

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12. Which town/s will the project be taking place in?

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13. Duration of the project?

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14. Please tick the relevant project focus area/s:

Welfare and humanitarian	Tick
The care or counselling of, or the provision of education programmes relating to, abandoned, abused, neglected, orphaned or homeless children.	
The care or counselling of poor and needy persons where more than 90% (ninety per cent) of those persons to whom the care of counselling are provided are over the age of 60 (sixty).	
The care or counselling of, or the provision of education programmes relating to, physically or mentally abused and traumatised persons.	
The rehabilitation, care or counselling of persons addicted to a dependence-forming substance or the provision of preventative and education programmes regarding addition to dependence-forming substances.	
The promotion of protection of family stability.	
Community development for poor and needy persons and anti-poverty initiatives, including: <ul style="list-style-type: none"> <li>• the promotion of community-based projects relating to self-help, empowerment, capacity building, skills development or anti-poverty;</li> <li>• the provision of training, support or assistance to community-based projects;</li> <li>• the provision of training, support or assistance to emerging micro enterprises to improve capacity to start and manage businesses;</li> <li>• the provision of legal services for poor and needy persons; or</li> <li>• the provision of facilities for the protection and care of children under school-going age of poor and needy parents.</li> </ul>	
Health Care	
The provision of health care services to poor and needy persons.	
The care or counselling of terminally ill persons or persons with a severe physical or mental disability, and the counselling of their families in this regard.	
The prevention of HIV infection, the provision of preventative and education programmes relating to HIV/AIDS.	
The care, counselling or treatment of persons afflicted with HIV/AIDS, including the care or counselling of their families and dependants in this regard.	
The provision of primary health care education, sex education or family planning.	

<b>Land and Housing</b>	
Building and equipping of community centres, clinics, sport facilities or crèches of other facilities of a similar nature for the benefit of the poor and needy.	
<b>Education and Development</b>	
The provision of education by a "school" defined in the South African Schools Act, No. 84 of 1996.	
The provision of "higher education" by a "higher education institution" as defined in terms of the Higher Education Act, No. 101 of 1997.	
"Adult basic education and training", as defined in the Adult Basic Education and Training Act, No. 52 of 2000, including literacy and numeracy education.	
"Further education and training" provided by a "public further education and training institution" as defined in the Further Education and Training Act, No. 98 of 1998.	
Training for unemployed persons with the purpose of enabling them to obtain employment.	
The training or education of persons with a severe physical or mental disability.	
The provision of bridging courses to enable educationally disadvantaged persons to enter a higher education institution	
The provision of educare or early childhood development services for pre-school children.	
The provision of school buildings or equipment for public schools and educational institutions engaged in public benefit activities	
Career guidance and counselling services provided to persons for purposes of attending any school or higher education institution	
Programmes addressing needs in education provision, learning, teaching, training curriculum support, governance, whole school development, safety and security at schools, pre-schools or educational institutions	
Educational enrichment, academic support, supplementary tuition or outreach programmes for the poor and needy.	
<b>Conservation and environment</b>	
The promotion of, and education and training programmes relating to, environmental awareness, greening, clean up or sustainable development projects.	
<b>Sport</b>	
The administration, development, co-ordination or promotion of sport or recreation in which the participants take part on a non-professional basis as a pastime.	
<b>Enterprise development</b>	
The development of sustainable business enterprises for the benefit of the communities within the Associated Community.	
<b>Other (please indicate)</b>	



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Please attach proof of past successes (if applicable)

19. What is the objective of the project and the key activities that will achieve those objectives?

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20. How will the project be implemented?

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21. How many beneficiaries will you be reaching?

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22. What is the cost per beneficiary? (Please show calculations)

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23. What is the total requested budget?

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Please attach detailed budget breakdown

Please attach invoices of local outsourced suppliers/service providers used (if applicable)



24. If you have any additional comments, please indicate them below.

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### SUPPORTING DOCUMENTS

*All applicants are attach the below documentation to your proposal and send to [admin@muliloprieskatrust.org.za](mailto:admin@muliloprieskatrust.org.za)*

	DESCRIPTION	YES	NO
1	<b>Signed Constitution of the organisation</b> (I.e. Cor15.1, Trust Deed etc.) (If you have received funding from the Trust before this is not applicable) Explain if necessary: _____		
2	<b>ITA34 certificate from SARS</b> (we do not accept certificates of good standing in place of ITA34 certificates) Explain if necessary: _____		
3	<b>Certified BBBEE Certificate</b> Explain if necessary: _____		
4	<b>Company/organisation registration certificate</b> Explain if necessary: _____		
5	<b>Company/organisation profile (if applicable)</b> Explain if necessary: _____		
6	<b>Certified copy of ID documents of the members</b> Explain if necessary: _____		

7	<p><b>Proof of banking details</b></p> <ul style="list-style-type: none"> <li>• Copy of recent bank statement not more than 3 months old; or</li> <li>• Letter form the bank with bank stamp</li> </ul> <p>Explain if necessary: _____</p>		
8	<p><b>Proof of address not older than 3 months</b></p> <p>Explain if necessary: _____</p>		
9	<p><b>Latest signed audited financial statements</b></p> <p>Explain if necessary: _____</p>		
11	<p><b>Up to date management accounts for the current financial year</b></p> <p>Explain if necessary: _____</p>		
12	<p><b>Letter of authority authorising applicant to apply on behalf of the company/organisation</b></p> <p>Explain if necessary: _____</p>		
13	<p><b>Organisational budget for the current financial year</b></p> <p>Explain if necessary: _____</p>		
14	<p><b>Detailed budget for the project</b> (Please provide invoices of local outsourced suppliers/service providers if applicable)</p> <p>Explain if necessary: _____</p>		
15	<p><b>Maximum of 3 photographs that could be used to better explain or motivate your proposal (if applicable)</b></p> <p>Explain if necessary: _____</p>		
16	<p><b>Copy of a letter from SARS confirming PBO status (if applicable)</b> (E.g section 18A or section 3)</p> <p>Explain if necessary: _____</p>		